



**Scripts and Systems**

**May 25<sup>th</sup> – July 15<sup>th</sup>, 2012**

**Lexington Art League**

**ENTRY FORM**

Please make copies of this form as needed.

Name \_\_\_\_\_

Address \_\_\_\_\_

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Email \_\_\_\_\_

Phone \_\_\_\_\_

**Entry #** \_\_\_\_\_

Title \_\_\_\_\_

Media \_\_\_\_\_

Date \_\_\_\_\_ Dimensions \_\_\_\_\_ Sale Price \_\_\_\_\_

**Entry #** \_\_\_\_\_

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**Entry #** \_\_\_\_\_

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